## NOTICE OF SPECIAL MEETING AND AGENDA FOR

## Rural Water, Sewer, Gas and Solid Waste Management District #16

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water, Sewer, Gas and Solid Waste Management District #16 will hold a special meeting on Friday, June 27 at 3:30 p.m. at the Chicken Creek Volunteer Fire Department, 34116 S 526 Road, Cookson, OK, 74427.

## The Agenda for said meeting is as follows:

- 1. Call to order. Paul Laney.
- 2. Roll call and declare quorum present. Lori Burgin.
- 3. Opportunity for public comment.
- 4. Discussion/Consideration/Action on a TUA contract.
- 5. Unforeseen business (for discussion only).
- 6. Adjourn.

Name of person posting this notice: Charlene Ferris

Signature (Title) Office Manager & Human Resources

Posted the 25th day of June, 2025 at 3:30 pm at the Chicken Creek Volunteer Fire Department, 34116 S 526 Road, Cookson, OK, 74427, (918) 457-0075.